



AGRICULTURAL COMMUNITY  
ENHANCEMENT & SUSTAINABILITY

## **Agenda**

**Tuesday April 28<sup>th</sup>, 2020**

**1:30 p.m. to 3:00 p.m. (MDT)**

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/699612101>

**You can also dial in using your phone.**

**United States (Toll Free): [1 866 899 4679](tel:18668994679) Access Code: 699-612-101**

### **1. Introductions**

### **2. Public Comment (Please keep your comments to 3 Minutes)**

### **3. Committee Updates**

*\*\*Updates should be limited to 5 minutes. If you have additional questions please contact the related committee.*

- a. Farm/Beef to school – Brenda Brady
- b. Land Committee – Charlie Ahlgren
- c. Elk/Wildlife Committee – Sonja Anderson/Brent Smith
- d. Community Enhancement Committee – Laura Nowlin
- e. Petroleum County Community Center (PCCC) – Brenda Brady
- f. Education Committee – Reba Ahlgren
- g. Conservation Committee – Laura Kiehl
- h. Other
  - ACES Membership – Brent Smith
  - Strategic Planning Update – Delight Iverson
  - Election Results – Craig Iverson

### **4. Board of Directors/Staff Updates**

### **5. Rachel Frost-Program Lead- Dan Scott Ranch Management Program Presentation**

### **6. Next Meeting (July 28<sup>th</sup>, 2020)**